

# MPMCA

# G If Outing

## Tuesday, July 28, 2009



**Atlas Valley Country Club  
Atlas, MI  
(5 miles East of Grand Blanc)**

Please Register with  
this Form

# 2009 MPMCA Golf Outing

MPMCA  
400 N Walnut Street  
Lansing MI 48933

## 2009 SPONSORS

### Sales Service Plus –

Will present a Color TV for closest to #6 pin.

### Lozuway Associates –

Presents the R.E. Cain Award for the longest drive on #9.

### The Burke Agency –

Presents an Apple I-Pod MP3 Player for closest to #10 pin drawing.

### Diversified Spec. Sales, Inc. –

Presents a Color TV for closest to #16 pin. Will also present the Jay R. Smith \$1,000 Hole-In-One contest.

### Other Door Prizes To Be Furnished By:

J & G Sales Inc.  
J.W. Sales Incorporated  
Progressive Plumbing Supply

Beverage Carts Sponsored by:  
Federated Insurance  
Specialty Workers Comp. Insurance

Wholesalers and Reps who are participating, but not sponsoring an event, are invited to provide a door prize for our after dinner drawings.

## & THEIR EVENTS! !

### Taggart-Knight –

Serves “Cheese-n-Things” in the lounge, between 4:30 and 5:30 p.m.

### Dave Watson Associates –

“Putt for Dough” event divides \$200 among 3 (or more) best putters.

### R. L. Deppmann Co. –

Presents the Blough Award to the handicap system winner.

### Accident Fund –

Presents the Cameron Award to the low gross winner.

### Other Hole Sponsors:

Accident Fund of MI – 2 holes  
Delwood Supply  
Ferguson Enterprises, Inc.  
Flint Association PMCA  
Hartsig Supply  
Knapheide Truck Equipment  
Rheem Water Heaters

Interested in a Hole  
Sponsorship??? Contact MPMCA  
for information on sponsoring a  
hole at MPMCA’s Annual Golf  
Outing - [www.mpmca.org](http://www.mpmca.org) or  
[info@mpmca.org](mailto:info@mpmca.org)

# “Shotgun Start”!

- 9:00-10:15 am Sign in and leave your clubs at the Pro Shop. They will be placed on carts during breakfast.
- 9:15-10:15 am Continental Breakfast and Fresh Fruit with discussion of the day’s events.
- 10:15-10:30 am Golfers go to assigned tees. Shotgun starts at 10:30.
- 10:30am-3:30 pm 18 Holes of golf.
- 3:30-5:00 pm Shower and change. With cash bar and “Cheese-n-Things”.
- 5:00-6:00 pm Dinner Buffet.
- 6:00-7:00 pm Event prizes, door prizes and more. Event ends about 7, so you’ll get home early.

Field will be limited to 36 foursomes!! Register now with the form on the back of this invitation! Deadline for MPMCA’s receipt of registrations is noon Friday, July 24, 2009

## MPMCA Golf Outing-Atlas Valley Country Club Grand Blanc, MI Tuesday, July 28, 2009

### Registration Information:



Register no more than 4 persons per form. Photocopy this form if you need additional copies. Thanks!



Payment by check or credit card with this form is required to guarantee your reservation. Mail your check; or phone or fax credit card orders.



Cancellations by July 19<sup>th</sup> receive 100% refund. July 20<sup>th</sup> to Noon, July 28<sup>th</sup> receive 50% refund. No refunds after Noon, July 28<sup>th</sup>.



Substitutions can be called in anytime to Noon, Thursday, July 23<sup>rd</sup>. Please be considerate of MPMCA’s Staff by calling us as soon as you know!



In the event of a complete rainout prior to 10:30 a.m., greens and cart fees refundable at 100%. Sorry, dinner charges cannot be refunded due to food guarantees. Dinner will be served within three hours of rain cancellation.

**NOTE: Soft Spikes are required. Installation is available in the men’s locker room.**

### NOTE: Atlas Valley Club Rules Require:

- ◆ No Tennis or Short Shorts, Jeans or Cutoffs;
- ◆ Collared Shirts only, NO tank tops or tee shirts;
- ◆ Shirts must be worn at all times;
- ◆ Respectable sports attire at all times in clubhouse.  
(Please advise your guests accordingly.)

### **Return Form to:**

Michigan Plumbing & Mechanical Contractors Association  
400 N. Walnut Street, Lansing, MI 48933  
Phone: 517-484-5500 • Fax: 517-484-5225  
Email: [info@mpmca.org](mailto:info@mpmca.org) -- Website [www.mpmca.org](http://www.mpmca.org)

### REGISTRATION FORM (Please type or print)

Please register the following person(s) at \$135.00 for all events:

---



---



---

Please register the following person(s) at \$60.00 each for dinner only:

---



---

Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Check for \$ \_\_\_\_\_ is enclosed with this form.

Charge \$ \_\_\_\_\_ to: Expires: \_\_\_\_\_

VISA/MC # \_\_\_\_\_

\_\_\_\_\_ Street Number and \_\_\_\_\_ Zip Code

Customer Code (back of credit card) \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_

**Note: No registrations or cancellations after 12 Noon, July 24, 2009**